

Branch By-laws Amendments
Annual General Meeting
April 2019

8.1.1 The Branch board shall determine the date, location, and agenda of the meeting. ~~The date shall be no later than April 15th.~~ **The date shall be no later than the third Wednesday in April.**

Addendum A

~~*Health Benefits Officer*~~

- ~~• *Informs members of their eligibility and coverage under the Public Service Health Care Plan (PSHCP) and the Pensioners Dental Service Plan (PDSP)*~~
- ~~• *Informs members of amendments or other changes to their Health and Dental Plans*~~
- ~~• *Informs members of the claim and appeal processes available to them*~~

Secretary

- *Records and provides official minutes of Branch and Branch Executive **Board** meetings*